

TO:

TOWN OF GRAFTON

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD **GRAFTON, MASSACHUSETTS 01519** (508) 839-5335 ext. 1120 • FAX (508) 839-4602 www.grafton-ma.gov



ON

PLANNING BOARD

MEMORAN

RECEIVED

RS

December 1, 2014 DATE:

Board of Assessors

DEC - 2 2014

FROM: **Planning Board** DEC 16 2014 **GRAFTON**

Major Residential Special Permit (MRSP 2014-10) - Der Farons Builders, Inc. RE:

Map 12, Lot 22 - "Village at Institute Road" Subdivision- 100 Westboro REMANNING BOARD GRAFTON, MA

The Planning Board has scheduled a public hearing to review the above-mentioned application. Please provide any of the following information and/or comments below pertinent to your department and return to the Planning Department no later than: Thursday, January 8, 2015

Please transmit a copy of the final Planning Board Decision to our department. Is the above noted property served by Grafton Town sewer?	YES YES	NO NO	N/A
How far away is the nearest sewer line (where)?			
If served by sewers, are all sewer use fees current and paid?	YES	NO	N/A
Will these soils support septic systems?	YES	NO	N/A
Is there enough land area to provide an adequate on-site septic system?	YES	NO	N/A
Is the above noted property served by a municipal water line (GWD, SGWD)?	YES	NO	N/A
How far away is the nearest municipal water line (where)?			
Has a Determination of Applicability been issued?	YES	NO	
Is there a valid Order of Conditions or Wetlands Permit on the property?	YES	NO	
Are there any Enforcement Orders or outstanding conservation items?	YES	NO	
Is this property shown as having Rare or Endangered Wetland Wildlife Habitat? (Source?)	YES	NO	
Is this property designated as having unique geologic features?	YES	NO	
(If so, state the source, and describe characteristics.)			
Are taxes current?	YES	NO	
Are there any liens on the property?	YES	NO	
Are there any variances or special permits associated with the property?	YES	NO	
Please provide input on streetlight locations.	COMMENTS		
Please provide input on fire hydrant locations.	COMMENTS		
Are you aware of anything else that would be helpful for the Board's review?	YES	NO	
COMMENTS: PLEASE LIST ON REVERSE SIDE OR ATTACH A SEPARATE SCHeck box if no comment	SHEET –	OR - No Coi	mment

Please Print Name